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**Centre of Food Technology**

**Institute of Professional Studies**

**University of Allahabad**

**Employment Application Form**

**For: Appointment of Assistant Professor (on contractual basis under UGC B. Voc Programme)**

**(PLEASE FILL THE FORM IN CAPITAL LETTERS USING COMPUTER ONLY)**

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| **(For office use only)**  Registration  Number  No. of Enclosures Claimed \_\_\_\_\_\_\_\_  Attached\_\_\_\_\_\_\_\_  (Signature) | | | | | | | | | | | | | | Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form | | | | | | | |
| 1 | Name  (In Capital Letters) | | First Name | | | | | | | Middle Name | | | | | Surname | | | | | | |
|  | | | | | | |  | | | | |  | | | | | | |
| 2 | Date of birth | | Day | | | Month | | Year | |  | | | | | | | | | | | |
|  | | |  | |  | |
| 3 | Community/ Category  (Please strike out whichever options are not applicable) | | | | SC/ST/OBC/PWD/Other categories give details \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  S. No. of proof enclosed \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |
| 4 | Marital status | | | | a. Married / Unmarried/ Divorced / Name of spouse \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |
| 5. Address for correspondence  (a) Mailing address (b) Permanent address  (c) E-mail (d) Mobile/Telephone  6. Educational qualifications (Attach additional pages, if required) | | | | | | | | | | | | | | | | | | | | | |
|  | | Name of course | | Name of the Board/ University | | | Year passed | | Division | | CGPA  (if grading is applicable) | | % of Marks (pl. indicate equivalent to CGPA also) | | | Subjects studied | | S. No. of proof of enclosure | |
| (a) | | (b) | | | (c) | | (d) | | (e) | | (f) | | | (g) | | (h) | |
| 10th Class / equivalent | |  | |  | | |  | |  | |  | |  | | |  | |  | |
| 10+2/Higher Secondary equivalent | |  | |  | | |  | |  | |  | |  | | |  | |  | |
| Bachelor's degree | |  | |  | | |  | |  | |  | |  | | |  | |  | |
| Master's degree | |  | |  | | |  | |  | |  | |  | | |  | |  | |
| M. Phil. | |  | |  | | |  | | Title: | | | | | | | | |  | |
| Ph. D./D.Phil. | |  | |  | | |  | | Title: | | | | | | | | |  | |
| NET/ SLET/SET/GATE for lectureship, if any | | | | Subject | | | | | | | | Roll No. | | | | | Year | |  | |
|  | | | | | | | |  | | | | |  | |  | |
| Any other exams passed | | | |  | | | | | | | |  | | | | |  | |  | |
| Post Doctoral Experience | | | |  | | | | | | | |  | | | | |  | |  | |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| 7. Chronological list of experience (starting from current position/ employment) | | | | | | | |
| Designation | Scale of pay & present Basic & AGP | Name & address of employers | Period of Experience | | | Nature of work/ duties | S. No. of proof of enclosure |
| From date | To date | No. of years/ months (As on date of advertisement) |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
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| 8. Academic distinctions and Awards | | S. No. of proof of enclosure |
| Name of the Academic Course/ Body | Academic distinction obtained |
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| --- | --- | --- |
| 9. Names and complete postal addresses of 2 referees. | | |
|  | Referee-1 | Referee-2 |
| Names & complete postal address |  |  |
| Email: |  |  |
| Phone (Landline) with STD code |  |  |
| Mobile Ph: |  |  |
| Fax: |  |  |

**10. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

(A) Published Papers in Journals

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title with Page nos. | Journal  With UGC approved serial no. | ISSN/ ISBN No. | Impact factor | Whether Peer reviewed. Impact factor, if any | No. of co-authors | Whether you are the first or corresponding author | S. No. of proof of enclosure |
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(B) Articles/ Chapters published in Books

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| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title with Page nos. | Book Title, editor & publisher | ISSN/ ISBN No. | Whether Peer reviewed. | No. of co-authors | Whether you are the first or corresponding author | S. No. of proof of enclosure |
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(C) Full papers in Conference Proceedings

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| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title with Page nos. | Details of Conference Publication | ISSN/ ISBN No. | No. of co-authors | Whether you are the main author | S. No. of proof of enclosure |
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(D) Books Published as author or as editor

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| S. No. | Title with Page nos. | Type of Book & Authorship | Publisher & ISSN/ ISBN No. | Whether Peer reviewed. | No. of co-authors | Whether you are the main author | S. No. of proof of enclosure |
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(E) Paper presented in Conferences, Seminars, Workshops, Symposia *(mention only upto a maximum of Ten [10])*

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| --- | --- | --- | --- | --- | --- |
| S. No. | Title of the Paper Presented | Title of Conference / Seminar | Organized by | Type: International/ National/State/ Regional/College or University level | S. No. of proof of enclosure |
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| 11. Any other information/ qualification relevant to the post applied for: |

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| --- |
| 12. Declaration |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/daughter/wife of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ here by solemnly declare that the information made in this application as above are correct and complete to the best of my knowledge and belief, and that no material information has been concealed or suppressed and if there has been suppression of any factual information, my service can be terminated, if selected.  I have never been convicted or contemplated for any unlawful activity.  Signature of the Applicant  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Name as signed (in BLOCK LETTER)  Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Application not signed by the candidate is liable to be rejected |