

# Sardar Vallabhbhai Patel University of Agriculture & Technology, Meerut – 250 110 (U.P.)

## APPLICATION FORM FOR TEACHING POST

(To be filled by the candidate)

Please affix your latest passport size self attested photograph

### [Part-1]

Name of Issuing SBI Branch	Draft Number	Date	Amount
Post Applied for :			
Advertisement No.			
S. No of Post			
Closing date for receipt of application			

1. Name in full (in capital letters) First name-Middle name-Surname											
2. Date of birth (DD, MM, YY) and Sex	Day		Month		Year		Sex	Male	Female		
3. Age as on closing date	Day		Month		Year						
4. Father's name											
5. Designation of the candidate (if employed)											
6. Name of the Institution/ Organization where employed.											
7. Actual place of posting											
8. (a) Full postal address for correspondence with pin code;											
8. (b) Telephone No., e-mail ID and Mobile no.											e-mail: _____ _____
9. Permanent address with Pin code											
10. Are you a citizen of India? If so, whether by birth/domicile.											
11. *Category (Write SC/ST/ OBC/ General and Name of State)/ Sub Category								Physical handicap			
								Yes	No		
12. Have you ever been convicted by a court of law for any offence? If so, details thereof.											
13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof.											
14. Indicate if you possess essential Qualification if yes fill the full detail	Essential : _____										
15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale.											
Signature of the Candidate : Date and Place :											

\*Attach attested copy of certificate issued by competent authority of U.P. government.

**[Part-2]**

**A.1 Academic Qualifications**

Exam/Degree/ Diploma	Institute/Board/University	Year	Subject(s) with major field	Class/Division/ Grade/%marks	Rank/Medal/ Award If any	Remarks	Annexure (Page No.)
High School							
Higher Secondary /10+2							
Graduation							
Masters							
Ph. D.							
Post-Doctorate							
NET							
Other							

Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.

**B. Research Performance and Publications**

**B.1 Special Attainments (Technology development, Patent, Prototype, Genetic stock, Variety released, Process, Concept, Methodology, highlight any salient research/success story)**

Category	Title	Year	Individual /collaborative	Details	Annexure (Page No.)

**B2. Externally funded Research Project(s)**

Title	Year/Duration	As PI/Co-PI	Funding Agency Name	Amount	Major accomplishment	Annexure (Page No.)

**B 3. International Exposure**

Title of the programme	Country visited	Funding Agency	Year	Time Period			Annexure (Page No.)
				From	To	Duration	

**B 4. In-service Award/Recognition / Fellowship/ President/Chairman/Member/Member Secretary of important Committees**

Name of the Award/Recognition / Fellowship /committee membership	Awarding Organization (place / country)	Year	International/ National / Institutional/ Award/ Recognition/President/ Member	Annexure (Page No.)

**Experience in relevant field**

Experience in the field of preferential qualifications including SRF/JRF/PDF etc.

Name of relevant Field	Duration		Year
	From	To	

**B5. Administrative/ Research Management Positions (RMP) / Project Management and In-charge.**

Nature of Work	Duration		Year
	From	To	

**B 5. Publications**

1.	Research papers in foreign journals *	
2.	Research papers in NAAS referred national journals*	
3.	Review article in referred journals/Research paper in University journal/non referred journal /Book chapter/Lead paper in seminar/symposium	
4.	Books/Manuals (published by publishers)	
5.	Practical Manuals/training manuals (Institute level)	
6.	*Popular articles in magazine/bulletin/Abstract in published proceedings/souvenir	

\*Submit the list of research papers in following format:

Author	Year	Title	Journal with Vol., Nos. Page(s)	Rating if any				Annexure (Page No.)
				Thomson Reuters	NAAS	University	Non referred	

### C. Domain Knowledge/ Skill

#### C1. Teaching/Research/Extension/Monitoring and Research Co-ordination

##### Teaching

Undergraduate Teaching			
Item	Year	Course Details	Individual / collaborative
M.Sc. / Ph.D. Students guided as major guide / co- guide/ member Advisory committee	Name of Student	Title of thesis	Year of completion of degree

Success of Student (as major guide)	Name of student	Job (Govt. Service/ARS/Asstt. Professor/SMS)	Scholarship (JRF/SRF/NET/Rajive Gandhi/ others)

##### Research

Institutional /funding agency sponsored /other /individual research				
Title	Category	Duration	Individual / collaborative	Major accomplishment

##### Extension

Popularization of new technologies			
Title of technology	Method adopted	Impact assessment	Individual / collaborative

Innovation in extension technology and methods	Method adopted	Impact assessment	Individual / collaborative

##### Collaborative extension programmes

Trainings conducted				
Name of Training Course programme	Year	Duration	No. of beneficiaries	Coordinator /Associated

Organization of Kisan Mela / Exhibition	Year	Duration	No. of beneficiaries	Coordinator /Associated
TV / Radio Talks (Title and Date)				

#### Monitoring and research Coordination/report/policy formulation/coordination /compilation etc.

Item	Category	Year	Details	Individual / collaborative

Others				

C2. Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized/ attended				
Title of Seminars/ Symposia/Courses/Workshop	Place of Seminars/ Symposia/Courses/Workshop	Year	Duration	
			From	To

C3. Employment Record & Experience (appointment letter & Experience certificate enclosed)						
Designation	Pay scale	Nature of work	Organization/ Institution & Place of posting	Period		Duration (years, month, day)
				From	To	

<b>C4. Institution/organization building</b>			
<b>Item</b>	<b>Details of Activity</b>	<b>Level of Involvement</b>	<b>Annexure (Page No.)</b>
Administration			
Infrastructure development			
Laboratory development			
Member of under graduate faculty / PG Faculty /Academic/Research/Extension Councils/BOM etc.			
<b>D. Extra Curricular activities (NCC, NSS, sport, literary, cultural, social or other similar activities, excluding award, etc of these categories etc.) Attach certificate</b>			
<b>S.No.</b>	<b>Item</b>	<b>Duration</b>	<b>Annexure (Page No.)</b>

<b>E. Any other specific information in support of outstanding contribution not covered earlier</b>

<b>DECLARATION</b>	
a) I hereby declare that the entries in this application are true to the best of my knowledge/ belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. b) I certify that I have read the employment notice carefully.	
<b>Date and Place</b>	<b>Candidate's signature</b>

**Certificate from personnel Office (for in service candidate)**

Certified that Mr/ Kumari/ Smt/ Dr.....S/o, D/o..... is working as ..... in the pay scale..... from .....to .....as permanent/ Temporary. No vigilance enquiry/ disciplinary case is pending against him/her. He/ She has not been punished since last 5 years. His/ her work of last five years is found satisfactory. If selected he/ She will be relieved.

Office File Ref. No. ....

Date.....

Signature.....

Name.....

Designation with office seal.....

Phone No.....

E Mail ID.....