

भा.कृ.अनु.प.-राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यूरो **ICAR-National Bureau of Fish Genetic Resources** 



Dated: 17.05.2019

F. No. 1/64/2019-Admn./

#### WALK-IN-INTERVIEW

A walk-in-interview is scheduled on 30<sup>th</sup> May, 2019 from 10:00 hrs. onwards at ICAR-National Bureau of Fish Genetic Resources, Lucknow for selection of **Junior Research Fellow and Technical Assistant under DBT funded project entitled "Population Genomics and Mapping Signature of Natural Selection in Asian Seabass in India"** on contractual basis. Eligible and desirous candidates fulfilling all the requirements may appear for the interview with duly filled in application form giving full details of academic records and experience(s). The details are as follows:-

Name of the Position	No. of Posts	Monthly Emoluments	Age	Qualification	
Junior Research Fellow	01	Rs. 31,000/- +16%HRA	Maximum 35 years for male and 40 years for female (age relaxation will be applicable as per govt. rules)	<ul> <li>Essential Qualification: Post Graduate degree in basic Science Or Graduate/Post Graduate in Professional courses selected through a process described through any one of the following Degrees in the relevant subject: Ph.D. degree. A. Scholars who are selected through National Eligibility Tests-CSIR-UGC NET including lectureship and GATE. B. The selection process through National Level examinations conducted by Central Govt. Dept. and their agencies and Institutions such as DST, DBT, DAE, DOS, DRDO, MHRD, ICAR-ICMR, IIT, IISc, IISER etc. Desirable Qualification: <ol> <li>Fishery Science/Life Sciences/Biotechnology/Molecular Biology with 1<sup>st</sup> division or 60% marks or equivalent OGPA/CGPA.</li> <li>Research experiences in with specialization in Fisheries Science will be preferred. Since this project requires exploratory surveys, the recruited person should be prepared for exploration (sometimes remote locations). </li> </ol></li></ul>	
Technical Assistant	01	Rs. 25,000/- fixed	Maximum 35 years as on the date of interview (Relaxation as per govt. rule)	<ul> <li>Essential Qualification:         Post Graduate in Fishery Science/Life Sciences/Biotechnology/Molecular Biology with 1<sup>st</sup> division or 60% marks or equivalent OGPA/CGPA     </li> <li>Desirable Qualification:         Research experience in Molecular Biology/Biotechnology techniques.         Specialization in Fisheries Science will be preferred. Since this project requires exploratory surveys, the recruited person should be prepared for exploration (sometimes remote locations).     </li> </ul>	

#### Terms & Conditions:-

- 1. Above positions are purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended on half yearly basis on candidate's every 06-monthly performance assessment and fund availability.
- 2. The tenure of YP's will be governed by ICAR guidelines.
- 3. Only those candidates will be allowed to appear for interview who fulfill all the eligibility conditions.
- 4. All the eligible candidates appearing for interview should bring their coloured passport size photograph and all the original certificates along with self attested photocopies in support of their educational qualification/experience at the time of interview.
- 5. Place of work will be at ICAR-NBFGR, Lucknow.
- 6. No TA/DA will be paid for appearing in Interview.
- 7. All eligible candidates are requested to be present 30 minutes before scheduled time on the date of Interview for necessary formalities.
- 8. Canvassing in any form will disqualify the candidature.
- 9. The selection will be based on Academic Performance, Research Experience and performance in interview.
- 10. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.

#### (Assistant Administrative Officer)

# **BIODATA**

## Application for the position of SRF/JRF/YP-II/Technical Assistant/Field Assistant

## **Post Applied for:**

- 1. Candidate Name in Block letters:
- 2. Father's/Husband's Name:
- 3. Communication Address with Ph. No.:
- 4. Date of Birth: ...... Age as on 30.05.2019: ......days ....... years
- 5. Nationality: .....
- 6. Details of Educational/Professional/Technical Qualification:

Degree	School/Department	Board/University	Month & Year of Passing	Marks (obtained/ maximum)	Division
High School (10 <sup>th</sup> )					
Intermediate (10+2)					
Graduation					
Post-Graduation					
Doctorate (e.g. Ph.D.)					
Any other (e.g. PDF)					

### 7. Training/work experience etc.:

Title of training/ work	Duration	Organizing body/ Institute		

8. Any other achievement(s) etc.

### **DECLARATION**

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the Project PI.

Signature of the candidate:

Name of the candidate:

Date:

Paste your Recent Photograph

Place: