

# Jagadguru Rambhadracharya Handicapped University Chitrakoot (U.P.) - 210 204 [Estabilshed by an U.P. Act No. 32 of 2001 and Recognized Under Section 2(f)&12(b) of UGC Act] Phone No. 05198-224481, 224263 Fax No. : 05198-224293 Email : jrhuniversity@yahoo.com

#### ADVERTISEMENT NO. 02/2014

The first University of its kind, invites applications on prescribed proforma for the following positions :

SI.	Name of the Post	Department	No. of Post(s)				
1.	Professor	Education (B.Ed/M.Ed)	01 (UR) (Retired persons				
				may also apply)			
2.	Professor	Social work (with Specia	lization	01 (UR) (Retired persons			
-		Industrial Socioloty)		may also apply)			
3.	Associate Professor	B.Ed. Special Education		01 (UR)			
4.	Associate Professor	B.Ed. Special Education		01 (UR)			
5.	Associate Professor	Commerce & Managem		01 (UR)			
6.	Assistant Professor	Computer & Information	02 (01 UR, 01 SC)				
7.	Assistant Professor	Commerce & Managem	02 (01 UR, 01 OBC)				
8.	Assistant Professor	B.Ed. Special Education	i-V.I.	01 (OBC)			
9.	Assistant Professor	Sanskrit	02 (01 UR, 01 reserved for				
			35	Handicapped Person)			
	Assistant Professor	Hindi		02 (01 UR, 01 OBC)			
		English		02 (01 UR, 01 OBC)			
12.	Assistant Professor	History		02 (01 UR, 01 OBC)			
13	Assistant Professor	Drawing & Painting	01 (UR)				
	Assistant Professor	FineArt		02 (01 UR, 01 SC)			
15.	Assistant Professor	Social Work		02 (01 UR, 01 SC)			
16.	Assistant Professor	Psychology		01 (UR)			
17.	Assistant Professor	Music (Vocal)		01 (UR)			
		Non-Teaching F	Post				
1.	Assistant Registrar (Pu	ublication)	01 (Fo	or Handicapped only)			
2.	Senior Demonstrator (I		01 (UR)				
3.	Jr. Engineer (Civil)		01 (UR)				
4.				01 (UR)			
5.	Technician (Network &		÷	01 (UR)			
6.	LabAssistant- Computer Lab			01 (OBC)			
7.							
8.	Library Assistant		12	01 (UR)			
9.	Proof Reader (For Prin	ting Press)	0	01 (UR)			
10	Office Assistant (For Pr	<i>v i</i>		01 (UR)			
11.			0	01 (UR)			
12.				01 (UR)			
13.	Driver			02 (01 UR, 01 OBC)			
14.	Electricain			02 (01 UR, 01 OBC)			
15.	Braille Instructor		<i>1</i> 7	01 (UR)			
	Mali			02 (OBC)			
	Pump Operator (IV Cla	ss)		03 (UR)			
	Lady Attendant (Girls H			01 (UR)			
- 0.000 http://	Lady Sweeper (Girls H		6	01(SC)			
			ersity State				
Eligibility : UGC/RCI/NCTE norms and University Statutes provisions will apply. Salary : As per UGC/University norms. Note : No. of Vacancies can be varied. Candidates							
	may send their applications on prescribed format along with Demand Draft of <b>₹500/-</b> (Rs.						
Thay send their applications on prescribed format along with Demand Drait of <b>(500/-</b> (Rs. <b>₹300/-</b> for SC/ST) payable at UBI, Jankikund, Chitrakoot (Branch Code : 542148) or							
S.B.I. Chitrakoot (Branch Code 3869) in favour of Finance Officer, J.R.H. University,							
Chitrakoot and send it to the Registrar, J.R.H. University, Chitrakoot (U.P.). The							
applications complete in all respects, must reach University up to 15th November, 2014							
Note : Those who have applied earlier need not apply again. Dr. Ram Adhin Shukla							
For details visit : website : www.jrhu.com Registrar							
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# Jagadguru Ram Bhadracharya Handicapped University Chitrakoot (Uttar Pradesh)- 210204 Application Form for recruitment of Teaching/Non-Teaching Posts

	Post applied for				
	Department/Subject				
	Fee Details (Amount)D.D./Receipt No				
	Advertisement No				
1-	Name in Full (Block letters) Miss/Mrs/Mr./Dr./Prof.				
2-	(a) Father's Name				
	(c) Marital Status				
3.	Permanent Address				
	Pin Code				
4-	Address for Correspondence				
	Phone Pin Code	Э			
	Social Category : Handicapped/SC/ST/OBC/GEN : (Please attach relevant certificate)				
	(a) Please mention sub caste in case of reserved category				
6-	Date and place of birth				

#### 7-Details of Academic Career (From High School or equivalent examination onwards) :

SI. No.	Exam. Passed	Bord/ University	Institution	Roll No.	Year of Passing	Div. & % age of Marks	Subjects
1.	High School						
2.	Intermediate						
3.	B.A./B.Sc./ B.Com						
4.	M.A./M.Sc./ M.Com.						
5.	B.Ed.						
6.	M.Ed.						
7.	M.Phill						
8.	Ph.D./D.Phill LL.D./D.Sc./ D.Litt						
9.	Any other degree						
10.	Whether qualified UGC- NET Exam. (Pl. attach certificate.)						

8- Training, Orientation, Refresher and other Specialized Courses attended (please give full details)\*

- 1.
- 2.
- 3.
- 9- Teaching/professional Experience:

SI. No.	Name of Institution	Post whether Adhoc/Temp/ Perm.	Teaching/ Research Experience	Date of Joining	Date of Leaving	Pay Scale & Basic Salary	Remarks (if any)

- 10- (a) Present Post : .....
  - (b) Present Pay Scale and Basic Salary (Please Attach certificate)
  - (c) Whether minimum basic salary of Asst. Professor/Associate Professor/Professor acceptable: Yes/No
  - (d) In case of no, please mention minimum basic salary acceptable -

#### 11- Academic attainments

Please give details regarding :

- (a) No. of Doctorate Degree awarded under your supervision :
- (b) No. of Research schemes/Projects completed:
- (c) Any other accomplishments, including International /National/State level Awards and Fellowship of National Academics, etc.:\*
- 12- Publications (Please give details and attach list):
  - (a) Books
  - (b) Monographs
  - (c) Articles
  - (d) Research Papers
- 13- Administrative Experience, if any,\*
- 14- Distinction in Sports and Co-curricular activities:\*
- 15 Other relevant information/ request desired to be placed before the Selection Committee: \*
- 16- Details of certificates attached.\*
- 17- Endorsement/NOC/ of the employer, if employed.

I hereby verify that the information given above is correct to the best of my knowledge and belief.

Date:

Place:

(Signature of the Applicant in full)

**Note: 1.** Forms incomplete, in any respect, may not be accepted. **2.** All mark sheet and certificates should be self attested.

#### \*Use separate sheet if required.

#### **SUMMARY-QUALIFICATION**

### APPLICATION FOR THE POST OF \_\_\_\_\_

#### IN THE DEPARTMENT/SUBJECT OF \_\_\_\_\_

1.	Name of the candidate	:	
2	Father's Name	:	
3	Date of Birth	:	

:

- 3 Date of Birth
- Whether belonging to SC/ST/OBC : \_\_\_\_\_ 4
- Qualifications 5

Exam Passed	Univ./ Board	Year of passing	Max. Marks	Marks obtained	% of Marks	Result	
BA/B.Sc./B.Com							
/B.Tech/BCA/BBA							
M.A./M.Sc./M.Com/ M.Tech./MCA/MBA							
NET/SLET							
B.Ed							
M.Ed							
M.Phil							
Ph.D.							
Diploma							
6.1 Experience	•	•		1	•		
Post Held	University/Institute	•	from	to	Total year	s & Months	
1							
2							
3							
6.2 Summary of experie	nce						
A) Teaching Experience	From To		Total years	s & Months			
i Under Graduate							
ii Post Graduate							
iii Total Teaching Exper	rience						
B) Professional Experien	nce : Y	ears	M	onths	_		
(for the post of teaching	assistant/lab assista	unt)					
7. Field of Specialization	on	:					
8. Research Experience	:_						
9. Research Paper	Published	:		_ Accepted:			
10. Book Published	:				(Mention	ISBN)	
11. Seminar/Workshop/	11. Seminar/Workshop/conference attended:						
12. Paper Presented	:_						
13. Other Information, in	f any : _						

# JAGADGURU RAMBHADRACHARYA HANDICAPPED UNIVERSITY, CHITRAKOOT-210204

# **ELIGIBILITY CRITERIA**

# NOTE: - PERSONS HAVING EXPERIENCE/INTEREST IN TEACHING DEAF & BLIND STUDENTS WILL BE GIVEN PREFERENCE.

#### 1. PROFESSOR

- A. (i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
- (ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in this Regulation in Appendix III.

#### OR

B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

# 1- PROFESSOR (For B.Ed/ M.Ed)

**a.** A Master's Degree in Arts / Humanities / Sciences / Commerce and M. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed),

#### OR

M. A. (Education) with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and B. Ed. each with a minimum of 55% marks (or an equivalent grade in a point scale wherever grading system is followed);

- **b.** Ph. D. in Education; and
- **c.** At least ten years of teaching experience in University department of education or College of Education of which a minimum of five years at the M. Ed. level with published work in the area of his specialization.

#### 2. Associate Professor (Management)

i. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU / recognized by the AICTE / UGC;

OR

First Class graduate and professionally qualified Charted Accountant / Costnand works Accountant / Company Secretary of the concerned statutory body.

- ii. Ph.D. or Fellow of Indian Institute of Management or of an Institute recognized by AICTE and declared equivalent by the AIU.
- iii. A minimum of eight years' experience of teaching / industry / research / professional at managerial level excluding the period spent for obtaining the research degree.

iv. In the event the candidate is from industry and the profession, the following requirements shall constitute as essential requirements:

1. Consistently good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Management / Administration / in a relevant management related discipline or first class in two years full time PGDM declared equivalent by AIU / recognized by AICTE / UGC,

#### OR

First Class graduate and professionally qualified Charted Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory body.

- 2. A minimum of ten years experience of teaching industry / research / profession, out of which five years must be at the level of Assistant Professor or equivalent excluding the period spent for obtaining research degree. The candidate should have Professional work experience, which is significant and can be recognized at national / international level as equivalent to Ph.D. and ten years managerial experience in industry / profession of which at least five years should be at the level comparable to that of lecturer / assistant professor.
- v. Without prejudice to the above, the following conditions may be considered desirable:
- a) Teaching, research industrial and / or professional experience in a reputed organization;
- b) Published work, such as research papers, patents filed / obtained, books and / or technical reports; and
- c) Experience of guiding the project work /dissertation of PG / Research Students or supervising R&D projects in industry.

### **B.Ed./M.Ed. SPECIAL EDUCATION**

#### ASSOCIATE PROFESSOR (Special Education)

#### Essential-

- 1. Masters Degree in any school subject area with not less than 50% of marks.
- 2. M.Ed. Degree in the specific disability area with not less than 55% of marks or an equivalent grade of B in 7 point scale or an equivalent degree from a foreign university recognized by RCI.
- 3. Ph.D in Education with research emphasis on special Education.
- 4. Should have completed at least 5 years of experience as lecturer in specific disability areas.
- 5. Should have completed at least on general orientation course and a refresher course in special education recognized by RCI.

#### Desirable-

Publications pertaining to Special Education in reputed journals and research experience

#### ASSISTANT PROFESSOR (Special Education)

#### Essential-

- a. Masters Degree in any school subject area with not less than 50% of marks and good academic record.
- b. M.Ed. Degree in the specific disability area with not less than 55% of marks or an equivalent grade of B in 7 point scale or an equivalent degree from a foreign university recognized by RCI.

#### Desirable-

Ph.D./M.Phil in Education with research emphasis on Special Education or Experience for a period of at least 3 years as teacher or researcher in the area of specific disability or 3 years of teaching experience at the Diploma level.

# ASSISTANT PROFESSOR (Except Education and Special Education)

- **i.** Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- **ii.** Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- **iii.** Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions.
- **iv.** NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

# ASSISTANT PROFESSOR (For Computer & Information Sciences)

1- BE / BTech and ME / M. Tech in relevant branch with First Class or equivalent either in BE/BTech or ME/MTech

#### OR

**BE/ BTech and MCA with First class or equivalent in either BE / BTech or MCA** OR

MCA with first class or equivalent with two years relevant experience.

# ASSISTANT PROFESSOR (For Management)

#### i. Essential:

**1.** First Class Masters Degree in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC;

#### OR

**2.** First Class graduate and professionally qualified Charted Accountant / Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

#### ii. Desirable:

- **1.** Teaching, research, industrial and / or professional experience in a reputed organization;
- 2. Papers presented at Conferences and / or published in refereed journals.

# **DEFINITION OF GOOD ACADEMIC RECORD**

- **1.** A candidate should must have obtained 55%, or 50% in the case of handicapped/SC/ST candidates in bachelors degree but the candidate holding Ph.D degree in the relevant subject shall be entitled for a relaxation of 5% marks.
- **2.** A candidate should must have obtained 55% marks in Bachelor of education Degree examination and second class in any other bachelors degree examination or 50% marks in each of the two examinations separately, is said to have good academic record.

# NON-TEACHING POST

# Assistant Registrar

- (i) Master's Degree with at least 55% of the marks or its equivalent grade of 'B' in the UGC 7pt scale along with a good academic record, as laid down by UGC, shall continue to be in force.
- (ii) Should have experience of two years in administration.

# Junior Engineer (Civil)

Degree in Civil Engineering from a recognized University.

OR

- I) One year Diploma in Civil Engineering from a recognized Institute or University or Board; and
- (II) Two years experience in Planning, Execution and Maintenance of Civil Engineering Works.

# Senior Demonstrator (Music-Vocal)

- Post Graduation in Music-Vocal from recognized university with not less than 50% marks or equivalent.
- Possessing working knowledge of computer.
- Should have practical experience of two years in Music (Vocal).

# Lab Technician (Pathology)

- (i) Graduation in Science group with Biology from recognized university.
- (ii) Diploma in Pathology from any recognized Institutions.
- (iii) Should have practical experience of two years in Pathology as Technician.

# Technician (Network & System operator)

- Graduation from recognized university.
- One year Diploma in Computer Hardware & Networking

# Lab Assistant (Computer Lab)

• B.C.A./PGDCA/PGDIT and one year experience of specific area.

# Lab Assistant (B.Ed/M.Ed)

• B.A. and B.Ed or equivalent (At least second class) with optional knowledge of computer.

# Library Assistant

- Graduation from recognized university with not less than 45% marks.
- Degree/Diploma in Library Science.

# **Proof Reader (For Printing Press)**

- Post Graduation from recognized university with not less than 50% marks.
- Good Knowledge of Hindi, Sanskrit & English Language.
- Five years experience as proof reader in printing press.

# **Office Assistant (For Printing Press)**

- ◆ Graduation from recognized university with not less than 50% marks.
- One year experience.

# **Computer Designer (For Printing Press)**

- ♦ Graduation from recognized university with not less than 50% marks.
- Diploma in Computer & Knowledge of Computer designing.
- Two Years experience in Computer Designing.

# Cook cum Care Taker (For Guest House)

- High School Pass.
- One year experience in specific field.

# Driver

• 8th Class Pass & LMV License.

# Electrician

- High School & ITI Diploma in Electrical trade or equivalent.
- Two years experience in specific field.

# **Braille Instructor**

- A Bachelor's Degree.
- Two years Diploma in Special Education (Visual Impairment) Recognized by RCI.
- Thorough knowledge of Braille.
- Two years teaching experience of Special Education (Visual Impairment) in a reputable Institution.

# Mali

• 8th class pass and Knowledge of gardening.

# Pump Operator (IV Class)

• 8th class pass.

# Lady Attendant/Lady Sweeper (Girls Hostel)

• 5th class pass.

# REGISTRAR