

## **Advertisement for the Post of Research Associate & Research Assistants**

**Scheduled Caste & Schedule Tribe Research & Training Institute (SCSTRTI),  
Government of Uttar Pradesh –Research Project**

**Regional Centre for Urban & Environmental Studies, Lucknow  
(Established by Ministry of Housing & Urban Affairs, Govt. of India)**

Applications are invited for the post of **Research Associate (01) for 6 months, Research Assistant (03) for three months which may be extended for 1-2 months** purely on contractual basis for Research Project, sanctioned by the Scheduled Caste & Schedule Tribe Research & Training Institute (SCSTRTI).

Research Project Title: **Gaps Identification on Education of Scheduled Tribes Girls in Uttar Pradesh.**

<b>S. No.</b>	<b>Post</b>	<b>Minimum Qualification</b>	<b>Desirable Qualification</b>	<b>Amount (in Rs.)</b>
<b>1.</b>	<b>Research Associate (01)</b>	1. The minimum qualification required for the post of Research Associate is Post-Graduation in any Social Science discipline with minimum 55% marks. 2. 5 years' experience in social science research project	The candidate must have a good command over English & Hindi language and working knowledge of data analysis on SPSS software. A Ph.D./M.Phil, will be preferred.	<b>20,000</b>
<b>2.</b>	<b>Research Assistant (03)</b>	1. The minimum qualification required for the post of Field Investigator is Post Graduation in any Social Science discipline with Minimum 55% marks. 2. 3 years' experience in data collection, data processing and tabulation	The candidate must have a good command over Hindi & English language and working knowledge of data analysis of SPSS software.	<b>15,000</b>

### **Important Guidelines:**

1. No TA/DA will be given for attending interview/selection process.
2. The appointment will be purely on temporary basis and the payment will be based on satisfactory performance of the candidate and disbursal of **SCSTRTI** fund.
3. The candidates must mail the duly filled application form along with their brief CV to the Project Investigator at [nasar.rcueslko@gmail.com](mailto:nasar.rcueslko@gmail.com) latest by **10 June 2021**. The shortlisted candidates will be called for the interview.
4. Short listed candidates will call for interview.

5. Self-attested photocopies of all supporting documents must be attached with the Application Form.
6. The empanelled candidate(s) shall have no right /claim for regularisation/regular/contractual appointment in the centre after the completion of the specified project.
7. The decision of the Selection Committee will be final and binding.

For any further information, please contact:

**Dr. Nasruddin**

**(Project Investigator)**

Mob: 9696216556

E – Mail: [nasar.rcueslko@gmail.com](mailto:nasar.rcueslko@gmail.com)

**Note: Please mention “Application for SCSTRTI Project, RCUES– 2021” in the subject line of your mail.**

**Dr. Nasruddin**  
**(Project Investigator)**  
**Assistant Director,**  
**Regional Centre for Urban & Environmental Studies, Lucknow**

**Application Form for Research Associate & Research Assistants**



**Post Applied For:**.....

**I. Personal Details of the candidate:**

1. Name:.....

(IN CAPITAL LETTERS)

2. Parent's Name (a)Father:.....

(b) Mother:.....

3. Husband's Name (in case of married Women):.....

4. Department/ Organization:.....

5. Date & Place of Birth:.....

(As recorded in Matriculation or equivalent certificate, enclose the certificate)

6. Nationality..... 6. Marital Status:.....

7. Gender: Male/Female.....

8. Category GEN/SC/ST/OBC&PH (VHorOH):.....

(Certificate from competent authority must be closed)Encl.No.....

9. If Physically Handicapped, Indicate Percentage of Disability:.....

10. Address for Correspondence (with Pin Code):.....

.....

Phone No:.....E-mail:.....

11. Permanent Address (with Pin Code):.....

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Phone No:.....E-mail:.....




**17. Fields of Specialization under the subject/Discipline (if any)**

<b>S.N.</b>	
1	
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**18. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

**(A) Published Papers in Journals/ Chapters (Please enclose evidence)**

S.N.	Title with page nos.	Journal/ Book	ISSN / ISBN No.	Whether peer reviewed/ Impact, if any	No. of Co-authors	Whether you are the main author	Encl. No.

**(B). On-going and Completed Research Projects and Consultancies i & ii) On-going Projects/Consultancies (Please enclose evidence)**

S.N.	Title	Agency	Period	Grant/ Amount Mobilized (Rs. Lakhs)	Encl. No.

**(iii& iv) Completed Projects/Consultancies (Please enclose evidence)**

S.N.	Title	Agency	Period	Grant/ Amount Mobilized (Rs Lakhs)	Whether Policy Documents/Patent as outcome	Encl. No.

**Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.**

S.N.	Details (Mention Year, Value etc. where relevant)


**List of Enclosures:** (Please attach attested copies of certificates, sanction orders, papers etc. wherever necessary)

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| 5 | 12 |
| 6 | 13 |
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I certify that the information provided above is correct.

Signature of the applicant

Place & Date