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## **DR. RAM MANOHAR LOHIA INSTITUTE OF MEDICAL SCIENCES**

Vibhuti Khand, Gomti Nagar, Lucknow-226010 (UP)

Ph: 0522-4918505, 4918555 Website: [www.drrmlims.ac.in](http://www.drrmlims.ac.in)

Ref No.1588/CoN/Dr. RMLIMS/2022

Dated: 12.07.2022

### **WALK-IN INTERVIEW**

Applications are invited on prescribed format for empanelment of Guest Faculty/Part-time Teachers in College of Nursing of the Institute for the subjects (1) Applied Sociology & (2) Communicative English. The terms & conditions for appointment and format of application can be downloaded from the website of the Institute; [www.drrmlims.ac.in](http://www.drrmlims.ac.in)

Date of Walk-in Interview & Reporting Time: 23.07.2022 at 11:00AM & Venue: Academic Block, 5th Floor, C-Block, College of Nursing, Dr. RMLIMS, Gomti Nagar, Lucknow-226010. All candidates should fulfill the eligibility criteria as laid down by Indian Nursing Council for part time Teachers / Faculty.

**Director**



**APPLICATION FORM FOR GUEST FACULTY**

Advertisement No. & Dated \_\_\_\_\_

Post Applied For \_\_\_\_\_ Department \_\_\_\_\_

1. Full Name (In Block Letters): \_\_\_\_\_

2. Father's /Husband's Name: \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

4. Place of Birth : \_\_\_\_\_

5. Age (as on date of advertisement) \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ days

6. Nationality: \_\_\_\_\_

7. Sex : Male/Female \_\_\_\_\_

8. Marital Status: Married/Unmarried \_\_\_\_\_

9. Category: Gen/ SC/ST/OBC /Pc. \_\_\_\_\_

10- Adhar No. \_\_\_\_\_ Pan No. \_\_\_\_\_

1. Whether SC/ST/OBC : 1) Yes \_\_\_\_\_ 2) NO \_\_\_\_\_

(If yes, enclose certificate issued by the competent authority)

2. Whether Physically Challenged 1) Yes \_\_\_\_\_ 2) NO \_\_\_\_\_  
(If yes, enclose certificate issued by the competent authority on the format prescribed by Govt. of India)

(i) Nature of Disability \_\_\_\_\_

(ii) Percentage of Disability \_\_\_\_\_

11- Present Address for correspondence (with PIN code): \_\_\_\_\_

\_\_\_\_\_

Mob. \_\_\_\_\_

E-Mail: \_\_\_\_\_

12. Permanent Address (With PIN code): \_\_\_\_\_

\_\_\_\_\_

Mob. \_\_\_\_\_

E-Mail: \_\_\_\_\_

Affix recent  
Passport Size  
Photograph with  
Signature

**13. Academic Qualifications (attach attested copies):**

Examination Passed	Year of Passing	Board/ University	% of Marks / Grade	Division	Subject	Remarks
High School						
Intermediate/ (10+2)						
Graduation						
Post Graduation						
Other, if any						
Technical Qualification (If any)						

**14. Research Degree(s): (Attach self attested copies)**

Degree	University	Specific Date of submission of Ph.D. thesis	Specific Date of Award	Title of Work
M. Phil.				
Ph.D./D.Phil.				
D.Sc./D. Litt.				
Other				

(i) Whether Ph.D. awarded as per UGC regulation 2009 YES / NO

(ii) Whether qualified NET/SLET conducted by UGC/ CSIR/ ICAR/ STATE  
(if yes, indicate the date and Subject) \_\_\_\_\_

**15. Special area of Interest:**


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**16. Prize, Medal, Scholarship honors & awards received, if any.**


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**17. Details of Experience:**

Name of employer	Date of joining	Date of leaving	Position & Nature of duties	Salary & Grade Pay	Reasons for leaving the job, if any

(If the space is not sufficient, please attach a separate sheet.)

**18. Teaching Experience, if any (Indicate period in years):**

Course Taught				Name of the University/ College/ Institution	Duration	Lecturers Undertaken			
UG	PG	M.Phil.	Other			UG	PG	M.Phil.	Other

**19. Research Experience, if any (Indicate period in years, excluding period spent for completing Ph.D/ M.Phil):**

Research Stage	Title of Work/Thesis	University where the work was carried out
M.Phil. or Equivalent		
Ph.D.		
Post. Doctoral		
Publication (ISBN/ISSN/ Index No. (Give a list separately)		
Training please specify		

**20. Seminar/Conference/Symposia/Workshop attended & papers presented. (Attach Proof):**

Name of the Seminar/ Conference/ Symposia/ Workshop etc./ Title of the Paper	Name of Sponsoring Agency	Place & Date

**DECLARATION**

I hereby declare that all the entries in this application form are true to the best of my knowledge and belief. I also declare that I have not concealed any material information which may debar my candidature for the post applied for. In the event of suppression or distortion of any facts like category or educational qualifications etc. made in my application form I understand that I will be denied any employment in the University and if already employed on any of the posts in the University, my service will be terminated forthwith.

Place:

Date:

**Signature of the Applicant**

**Details of enclosures**

1. High School (Mark sheet & Certificate)
2. Intermediate/Hr. Sec./11<sup>th</sup> (Mark sheet & Certificate)
3. Bachelor's Degree (Mark sheet & Degree)
4. Master's Degree (Mark sheet & Degree)
5. PhD.
6. Post. Doctoral
7. Other Certificates/documents (kindly provide the name)